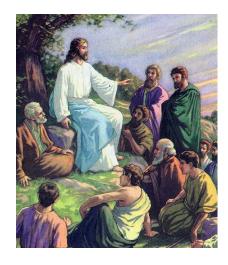
NAME:

DATE:

## Matthew 5

to mourn
a. complete, total
meek
b. to have deep sadness for a death or loss
satisfied
c. contented, pleased
persecuted
d. submissive (Christians submit to the will of God)
revile
e. to bring back to original condition
utter
f. subjected to ill-treatment for beliefs, race, etc
restore
g. to hatefully criticize someone



\_\_\_\_ abolish a. a tiny

a. a tiny letter of the Greek alphabet

\_\_\_\_ iota

b. a scornfully abusive remark

\_\_\_\_ liable

c. cheating on a spouse (husband or wife)

\_\_\_insult

d. destroy, or bring to an end

\_\_\_\_reconcile

e. legally responsible for something

\_\_\_\_adultery

f. a solemn promise

\_\_\_oath

g. to restore friendly relations

## v.1-2. Jesus is (sitting/standing) as He addresses the crowds.

The following section, Matthew 5:2-12, is a well known passage containing a list commonly known as The Beatitudes. The word "beata" means happy in Latin, and this list of nine beatitudes gives us God's "blueprint" for happiness. God's blueprint for happiness is just about opposite what most people think will bring them happiness. Here is a list most people would agree with: money, conquest of nature and world, justice, easy life, in need of nothing, health and freedom from pain, sexual pleasure, success, self-esteem, fame, honor, and respect. Notice how different it is from God's list. Because God is our Creator, we should trust His list.

v.3. Blessed are the	in spirit,	
for theirs is the	of hea	ven.
v.4. Blessed are those who		
for they shall be		
v.5. Blessed are the		
for they shall	the earth.	
v.6. Blessed are those who	and	for,
for they shall be		
v.7. Blessed are the		
for they shall receive		
v.8. Blessed are the	in heart,	
for they shall see		
v.9. Blessed are the	,	
for they shall be called	of God.	
v.10. Blessed are those who are	e	for righteousness' sake,
for theirs is the	of hea	ven.
v.11. Blessed are you when oth  r p u	you	alsely on my account
v.12. Why should we rejoice? _	because our	is in heaven.
v.13. (True/False) Christians a	re to be the "salt" of the earth.	
v.14. A Christian is to be the li	ght of the	
v.15. Do people hide a lamp ur	nder a basket? (yes/no)	

v.16.	Others should see a Christian's	s good and give glory	y to
	our	_ who is in heaven.	
v.17.	Jesus did not come to abolish t	the Law or the Prophets, but to	them.
	*He was the perfect sacrifice and therefore we no longer a	; He fulfilled the requirements of the sacrif are bound by that system.	icial system
v.19.	Whoever <u>r</u> of heaven. Whoever <u>d</u> kingdom of heaven.	a commandment will be called least in them and teaches them will be called grant them.	n the kingdom reat in the
v.20.	You will not get into heaven ur	nless your righteousness exceeds that of the	è
rized with all by his us. His rules	later in Matthew: "You shall love Il your soul and with all your mind Yes loving obedience to the Father is righteousness exceeded that obut did not follow them out of l	ment of the Law (which is summa- the Lord your God with all your heart and You shall love your neighbor as yourself.") or and by being a willing sacrifice for of the Pharisees, who followed the love. who will be "liable to judgment"?	
	b. he who is angry with his	s brother	Christ, Our Lord, Our Example
v.23-2	24. Before you bring your gift your brother.	to the altar, you must first be	to
v.25-2	26. These verses seem to say the a. prove that you were right b. reconcile with your accurate.	t	
v.30	True/False It is better to lose a	part of your body than to go to hell.	
v.32.	Whoever marries a divorced we	oman commits	
v.37.l evil.	Let what you say be simply	or, anything more than thi	s comes from

- v.38-43. These verses are about whether or not a Christian should retaliate against an evildoer. Should a Christian retaliate (get back at) against an evildoer? (yes/no) Should a Christian give more to the evildoer than the evildoer asked for? (yes/no) What is more important to God and should be more important to a Christian:
  - a. the Christian's soul and the evildoer's soul
  - b. the Christian's possessions and time
- v.43-46 (True/False) You should love your enemies.

v.46. Why is it not an unusual thing to love those who already love you? It is because		
even the <u>t</u> <u>c</u>	love those who love them.	
v.48. Jesus tells us that we must be	, as our heavenly Father is perfect.	