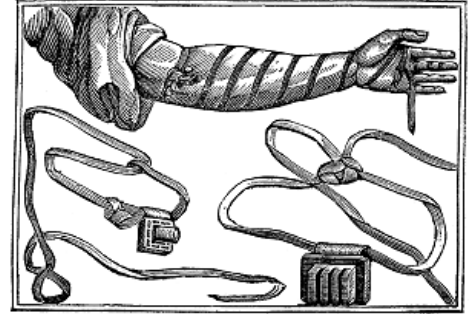


Matthew 23

- | | |
|-------------------------|---|
| 1. ____ burden | a. a border made of strings |
| 2. ____ phylactery | b. sorrow despair |
| 3. ____ fringe | c. a teacher of Jewish law and custom |
| 4. ____ rabbi | d. a convert |
| 5. ____ exalt | e. to raise up |
| 6. ____ woe | f. a small leather pouch containing scripture, worn on forehead |
| 7. ____ proselyte | g. failure to do your duty |
| 8. ____ tithe | h. to paint white, covering over dirt and faults |
| 9. ____ neglect | i. baby chickens |
| 10. ____ self-indulgent | j. to beat or whip |
| 11. ____ whitewashed | k. gift of 10% of income |
| 13. ____ sentence | l. a heavy load |
| 14. ____ flog | m. to afflict or harass |
| 15. ____ persecute | n. tendency to be kinder to yourself |
| 16. ____ brood (hen's) | o. empty wasteland |
| 17. ____ desolate | p. pronounced judgment |



Phylacteries worn during prayer.

v.1-3. (True/False) Jesus told his disciples to act as the Pharisees act.

v.4. Do the Pharisees do what they themselves preach? (yes/no)

v.5. What do the Pharisees make sure happens when they do their deeds?

v.6-7. They love the place of _____ at feasts, and the best _____ in the synagogue, and _____ in the marketplace, and being called _____ by others.



v.8-9. But you are not to be called _____, for you have one teacher, and you are all _____ . And call no man your _____ on earth, for you have one Father, who is in heaven. Neither be called _____, for you have one instructor, the _____.

v.11-12. The greatest among you shall be your _____.

Whoever exalts himself shall be _____.

Whoever humbles himself will be _____.

v.13. What do the scribes and Pharisees do to the people?

A. They _____ the kingdom of heaven in people's faces.

v.13. Do the Pharisees enter the kingdom? (yes/no)

Do the Pharisees allow others to enter the kingdom? (yes/no)

v.15. How does Jesus describe the Pharisees' proselytes?

A. as a child of _____

v.16. What kind of guides does Jesus refer to in this verse?

A. _____.

B. Jesus is referring to (physical/spiritual) blindness *choose one

v.16. The blind guides think it is more meaningful to swear by:

a. the temple

b. the gold

v.18. The blind guides say it is more meaningful to swear by:

a. the altar

b. the gift on the altar

v.19-22. Why does Jesus say that swearing by the temple and the altar are more meaningful than swearing by the gold and the gift?

v.23. What are the weightier matters of the law that the Pharisees neglect?

A.

B.

C.

v. 24. Jesus says they are blind guides, careful not to eat a _____, but swallowing a _____ instead.

v.25. Which side of the (spiritual) plate does the Pharisee clean?



v.26. What does the Pharisee not clean out of the inside of the cup and plate?

A.

B.

v.26. What must be cleansed first (which is most important to have clean)?

circle one: inside/outside

v.27. The Pharisees were like whitewashed tombs, _____ on the outside, but full of dead people's _____ and uncleanness on the inside.

v.28. Outwardly the Pharisees appear _____, but inside they are full of _____ and _____.

v.29-30. Do the Pharisees venerate (give respect to) the prophets who are now dead?
(yes/no)