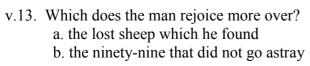
Ma	tthew 18			
	_ humble	a. an enticement, to cause desire		
	_ millstone	b. always going on, never stopping		
	_ temptation	c. to tie together, restrain		
	_ woe	d. to die		
	_ eternal	e. a large stone that grinds grains		
	_ despise	f. means the same thing as implore		
	_ astray	g. great sorrow, grief, misery		
	_ perish	h. the opposite of proud		
	_ witness	i. to look down on with contempt		
	_ bind	j. what is owed		
	_ implore	k. to call, to order to come		
	_ debt	1. to take		
	_ seize	m. off the right path, lost		
	_ plead	n. to ask with great feeling		
	_ summon	o. someone who can attest to a fact		
v.1.	What question did the disciples ask Jesus?  A. "Who is the in the kingdom of heaven?			
v.2.	What did Jesus call over to him to use as a visual example?  a. a donkey b. a disciple c. a child			
v.3.	What did Jesus say a person must become like or else he would never enter the kingdom of heaven?  A. "You must become like"			
v.4.	Who is the greatest in h A. Whoever	eaven? himself like this child.		



v.1-5	5* So, what characteristic will the greatest saints in heav	en have?	
	* Do we usually think of people with this characteristic	as being great?	
	* Describe at least (3) ways in which Our Lord showed in abundance (answer not in these verses, use what you		
v.6.	It would be better to have a t drowned, than to cause a little one who believes to	ied around your ne	eck and be
v.7.	Is it necessary for temptations to come? a. yes b. no		
v.7.	What will happen to those through whom temptations co	ome?	
v.8.	Jesus said, "If your hand or foot causes you to throw it away.	, cut it	_ and
v.8.	Why would it be better to be crippled than to sin?  A. It is better to be crippled than to sin and end up the	rown into	
v.9.	In this verse Jesus reminds us that it would be better to learn than two and be thrown into the	have only of	eye, 
v.8-9	<ul> <li>In these verses, Jesus seems more concerned with:</li> <li>a. keeping our physical bodies safe</li> <li>b. with keeping our souls safe</li> </ul>		
v.10	. Why must one be careful not to despise one of the little A. Their always see the face of _	e ones?	
v.12	Does the man with the stray sheep search for it, or stay the other ninety-nine sheep?  a. search  b. stay	with	



v.14. If your brother sins against you, what is the first thing you should do?  a. tell the minister what your brother has done b. tell your brother his fault in front of his family c. tell your brother his fault when he is alone
<ul> <li>v.16. If you tell your brother his fault, and he does not listen, what is the next step you should take?</li> <li>a. take no more steps, but leave him to his fault</li> <li>b. make him as a Gentile or tax collector (excommunicate him from the church)</li> <li>c. take one or two others with you and confront him with his fault</li> </ul>
v.17. What is the next step?  a. take no more steps, but leave him to his fault  b. make him as a Gentile or tax collector (excommunicate him from the church)  c. tell it to the church
v.17. If he refuses to listen to the church, what then?  a. take no more steps, but leave him to his fault  b. make him as a Gentile or tax collector (excommunicate him from the church)
v.15-17. This passage, often referred to as the "Matthew 18 passage," is often used as the rule in Christian churches as the best way to approach a sinner and try to reconcile him to God. (There is no question for this one.)
v.15-17. In this passage, if a brother has sinned against you, are you ever encouraged to go to a civil court to determine matters?  a. yes b. no
v.18. Jesus told his disciples, "whatever you on earth shall be bound in, and whatever you on earth shall be loosed in
v.18. Did you recognize this saying? (You read it in an earlier chapter, Matthew 16:19 a. yes b. no
v.19-20. Jesus said: Again I say to you, if of you agree on earth about anything they ask, it will be for them by my Father in heaven. For where or are gathered in my name, there am I among them.
v.21. How many times did Peter think the Lord might want him to forgive his brother?  a. one time b. three times

c. seven times

d. one-hundred times

v.22.	Did Jesus agree that seven times would be a good amount of times to forgive a brother?  a. yes b. no
v.23.	To what does Jesus compare the Kingdom of Heaven?  a. a king who gives a banquet for his friends  b. a servant who obeys his master  c. a king who wished to settle accounts with his servants
v.25.	In this verse, what did the king order for the servant who could not pay his huge debt?  a. that he be thrown in jail until he could pay his debt  b. that his whole family (including himself) and all that he owned be sold  c. that he be put on a payment plan
v.27.	After the servant implored him to have mercy, how did the king respond?  a. the king released the servant and forgave the debt  b. the king released the servant's family, but required the debt to be repaid later
v.28.	What did that servant do to his fellow servant who owed him a small debt?  a. He choked his fellow servant and demanded payment  b. He let the matter rest
v.30.	(True/False) After his fellow servant begged for mercy, he forgave his fellow servant just as the king had forgiven him.
v.31.	Who reported the matter to the king?
	When the servant appeared before the king, the king called him a
v.34.	Because the servant did not have mercy on his fellow servant, what did the king do?
v.35.	Jesus reminds us, "So also my heavenly Father will do to every one of you, if you do not your brother from your heart."