

Matthew 18

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| ___ humble | a. an enticement, to cause desire |
| ___ millstone | b. always going on, never stopping |
| ___ temptation | c. to tie together, restrain |
| ___ woe | d. to die |
| ___ eternal | e. a large stone that grinds grains |
| ___ despise | f. means the same thing as implore |
| ___ astray | g. great sorrow, grief, misery |
| ___ perish | h. the opposite of proud |
| ___ witness | i. to look down on with contempt |
| ___ bind | j. what is owed |
| ___ implore | k. to call, to order to come |
| ___ debt | l. to take |
| ___ seize | m. off the right path, lost |
| ___ plead | n. to ask with great feeling |
| ___ summon | o. someone who can attest to a fact |



- v.1. What question did the disciples ask Jesus?
A. “Who is the _____ in the kingdom of heaven?”
- v.2. What did Jesus call over to him to use as a visual example?
a. a donkey
b. a disciple
c. a child
- v.3. What did Jesus say a person must become like or else he would never enter the kingdom of heaven?
A. “You must become like _____.”
- v.4. Who is the greatest in heaven?
A. Whoever _____ himself like this child.



v.1-5* So, what characteristic will the greatest saints in heaven have?

* Do we usually think of people with this characteristic as being great?

* Describe at least (3) ways in which Our Lord showed that He had this characteristic in abundance (answer not in these verses, use what you already know about Jesus):

v.6. It would be better to have a _____ tied around your neck and be drowned, than to cause a little one who believes to _____.

v.7. Is it necessary for temptations to come?

- a. yes
- b. no

v.7. What will happen to those through whom temptations come?

v.8. Jesus said, "If your hand or foot causes you to _____, cut it _____ and throw it away.

v.8. Why would it be better to be crippled than to sin?

A. It is better to be crippled than to sin and end up thrown into the _____.

v.9. In this verse Jesus reminds us that it would be better to have only _____ eye, rather than two _____ and be thrown into the _____ of _____.

v.8-9* In these verses, Jesus seems more concerned with:

- a. keeping our physical bodies safe
- b. with keeping our souls safe

v.10. Why must one be careful not to despise one of the little ones?

A. Their _____ always see the face of _____.

v.12. Does the man with the stray sheep search for it, or stay with the other ninety-nine sheep?

- a. search
- b. stay

v.13. Which does the man rejoice more over?

- a. the lost sheep which he found
- b. the ninety-nine that did not go astray



- v.14. If your brother sins against you, what is the first thing you should do?
- tell the minister what your brother has done
 - tell your brother his fault in front of his family
 - tell your brother his fault when he is alone
- v.16. If you tell your brother his fault, and he does not listen, what is the next step you should take?
- take no more steps, but leave him to his fault
 - make him as a Gentile or tax collector (excommunicate him from the church)
 - take one or two others with you and confront him with his fault
- v.17. What is the next step?
- take no more steps, but leave him to his fault
 - make him as a Gentile or tax collector (excommunicate him from the church)
 - tell it to the church
- v.17. If he refuses to listen to the church, what then?
- take no more steps, but leave him to his fault
 - make him as a Gentile or tax collector (excommunicate him from the church)
- v.15-17. This passage, often referred to as the “Matthew 18 passage,” is often used as the rule in Christian churches as the best way to approach a sinner and try to reconcile him to God. (There is no question for this one.)
- v.15-17. In this passage, if a brother has sinned against you, are you ever encouraged to go to a civil court to determine matters?
- yes
 - no
- v.18. Jesus told his disciples, “whatever you _____ on earth shall be bound in _____, and whatever you _____ on earth shall be loosed in _____.”
- v.18. Did you recognize this saying? (You read it in an earlier chapter, Matthew 16:19)
- yes
 - no
- v.19-20. Jesus said: Again I say to you, if _____ of you agree on earth about anything they ask, it will be _____ for them by my Father in heaven. For where _____ or _____ are gathered in my name, there am I among them.
- v.21. How many times did Peter think the Lord might want him to forgive his brother?
- one time
 - three times
 - seven times
 - one-hundred times

- v.22. Did Jesus agree that seven times would be a good amount of times to forgive a brother?
- yes
 - no
- v.23. To what does Jesus compare the Kingdom of Heaven?
- a king who gives a banquet for his friends
 - a servant who obeys his master
 - a king who wished to settle accounts with his servants
- v.25. In this verse, what did the king order for the servant who could not pay his huge debt?
- that he be thrown in jail until he could pay his debt
 - that his whole family (including himself) and all that he owned be sold
 - that he be put on a payment plan
- v.27. After the servant implored him to have mercy, how did the king respond?
- the king released the servant and forgave the debt
 - the king released the servant's family, but required the debt to be repaid later
- v.28. What did that servant do to his fellow servant who owed him a small debt?
- He choked his fellow servant and demanded payment
 - He let the matter rest
- v.30. (True/False) After his fellow servant begged for mercy, he forgave his fellow servant just as the king had forgiven him.
- v.31. Who reported the matter to the king?
- v.32. When the servant appeared before the king, the king called him a _____.
- v.34. Because the servant did not have mercy on his fellow servant, what did the king do?
- v.35. Jesus reminds us, "So also my heavenly Father will do to every one of you, if you do not _____ your brother from your heart."

